

# COMMUNICATOR

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**THE PENNSYLVANIA HIGH SCHOOL SPEECH LEAGUE**

**Susquehanna University**

**Selinsgrove, PA 17870-1164**

**Tel: (570) 372-4300 Fax: (570) 372-2757**

Our 53<sup>rd</sup> year

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## DIRECTOR'S PAGE

Greetings from PHSSL's home office at Susquehanna University. I hope your summer is going well and you are finding time to enjoy what is left. Schools are open for the 2011-2012 year and that means it's time to plan for drama, speech, and debate activities.

It's with regret that I tell you that Carolyn Trotta has resigned from her position of academic assistant to the Department of Communications and The Writer's Institute at Susquehanna University, and of course this also means PHSSL.

Here is the first issue of the *Communicator* for 2011-2012. Please read it carefully and keep it for future reference. This particular issue has all materials needed to participate in drama activities for the first semester. ***If you have not been involved with the drama events in the past, please consider doing so. It is a lot of fun and reaps many rewards.***

At the July meeting of the Executive Board many actions were adopted that affect PHSSL's operation. Let me provide you with "**headlines.**" You can find the details on the Action Pages in this mailing. **Due to the number of changes made in the Bylaws, and the Radio Announcing Handbook, we are sending you an updated set of each. (Please remove/discard these entire sections and replace them with the enclosed ones). CAUTION: Do not discard any part of your Handbook unless you have received a replacement.**

1. Ms. Lisa Bompiani-Smith, Mr. Bill Murray, Ms. Kathleen O'Halloran and Ms. Beth Young were re-elected to the Executive Board.
2. The Prep time for Lincoln Douglas Debate has been extended to four minutes.
3. The coin flip for sides and speaking order will be reinstated in Public Forum.
4. A Quarterfinal round has been added to the Impromptu Speaking event held at the State Tournament.
5. Susquehanna University is pleased and able to offer Act 48 credits to public school teachers for participating in (1) PSDA Convention and (2) PHSSL State Tournament.
6. **Hall of Fame Coordinators:** Mr. David Long and Mr. Bill Murray. **Please send your nominations to one of these two gentlemen no later than December 1.**
7. There will be no Novice Debate in the State Tournament. However, points earned at the District Tournament level will be counted.
8. **AGAIN:** All Congress Bills/Resolutions are to be sent electronically as a word document to **Ms. Ursin** who will determine if they fit the format. (Email as a Microsoft Word Document to **ajursin@yahoo.com.**) **January 1** is the first day to submit, and **February 1** is the last day to submit Congress Bills/Resolutions to Ms. Ursin.
9. **REMINDER:** ALL Informative Speaking and Persuasive Speaking students **MUST** send (1) a copy of the speech, (2) a bibliography, and (3) a cover sheet signed by the student and the coach declaring this is an original speech **BEFORE** they compete in District or State Forensic competition.
10. No refund will be made for buffet tickets ordered two weeks prior to the State Tournament.
11. **At the END of the State Tournament, YOU are responsible for attending the Awards Ceremony and having your student(s) pick up his/her own award(s). YOU or one of your students are also responsible to pick up your own results packets AFTER the Awards Ceremony. DO NOT ask another school to accept awards, or the results packet if you do not attend the Awards Ceremony.**

As I said earlier, the above reflects "**headlines.**" The minutes of the meeting detail the actions and discussions about the above. You will find a copy of the minutes in the September *Communicator*. If I can help you in any way during the year, please let me know, and we will do whatever we can to help you. Please visit PHSSL's web site at **www.phssl.org**.

Larry D. Augustine, Executive Director

# Pennsylvania High School Speech League

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## Calendar of Events 2011-2012

### **2011**

### **EVENT**

- July 9**                    **Executive Board Meeting: *Susquehanna University, Selinsgrove, PA***  
(Contact Codie (Nevil) Sauer: [nevil@susqu.edu](mailto:nevil@susqu.edu))
- Oct. 14**                    **Deadline to send Regional Drama Festival Registrations to the State Office**
- Nov. 19**                    **Regional Drama Festival's**  
**-Western Region: *West Allegheny High School, Imperial, PA***  
(Contact Alice Ursin: [ajursin@yahoo.com](mailto:ajursin@yahoo.com), or Mary Ann Berty: [germar02@verizon.net](mailto:germar02@verizon.net))  
**-Central Region: *Shikellamy High School, Sunbury, PA***  
(Contact Ellen Boyer: [BoyerE@shikbraves.org](mailto:BoyerE@shikbraves.org))  
**-Eastern Region: *Towanda High School, Towanda, PA***  
(Contact Julie Larnard-Newbury: [julieln@epix.net](mailto:julieln@epix.net))
- Nov. 28**                    **Regional Drama Festival Deadline**
- Dec. 9 & 10**                **State Drama Festival: *Susquehanna University, Selinsgrove, PA***  
(Contact Codie (Nevil) Sauer: [nevil@susqu.edu](mailto:nevil@susqu.edu))

### **2012**

- Jan. 1**                    **First Day to E-Mail Congress Bills/Resolutions**  
(Email as MS Word Document attachment to Alice Ursin: [ajursin@yahoo.com](mailto:ajursin@yahoo.com))
- Jan. 7**                    **Blue, White & Maroon Tournament: *Shikellamy High School, Sunbury, PA***  
(Contact Ellen Boyer: [boyere@shikbraves.org](mailto:boyere@shikbraves.org))
- Jan. 25**                    **District #4 Debate (Policy, LD, Parly): *Greensburg-Salem HS, Greensburg, PA***  
(1pm) (Contact Mary Ann Berty: [germar02@verizon.net](mailto:germar02@verizon.net))
- Feb. 1**                    **LAST DAY TO E-MAIL CONGRESS BILLS/RESOLUTIONS: Required to participate in State Tournament** (Email as MS Word Document attachment to Alice Ursin: [ajursin@yahoo.com](mailto:ajursin@yahoo.com))
- Feb. 1**                    **MEMBERSHIP DUES/FEES DEADLINE: Fees must be received by the state office to participate in the district/state Speech & Debate Tournaments** (Contact Codie (Nevil) Sauer: [nevil@susqu.edu](mailto:nevil@susqu.edu))
- Feb. 18**                    **District #4 Speech and Public Forum: *Trinity HS, Washington, PA* (8am)**  
(Contact Mary Ann Berty: [germar02@verizon.net](mailto:germar02@verizon.net))
- Feb. 25**                    **District Speech & Debate Tournament Deadline**
- March 17**                    **Gettysburg High School Pre-States Invitational Tournament: *Gettysburg HS, Gettysburg, PA*** (Contact Lourdes Dandignac: [ldandignac@gettysburg.k12.pa.us](mailto:ldandignac@gettysburg.k12.pa.us))

## Calendar of Events 2011-2012

**2012 (cont.)**

**EVENT**

**March 22**

**Executive Board Meeting: *Susquehanna University, Selinsgrove, PA***  
(Contact Codie (Nevil) Sauer: [nevil@susqu.edu](mailto:nevil@susqu.edu))

**March 23 & 24**

**State Speech & Debate Tournament: *Susquehanna University, Selinsgrove, PA***  
(Contact Codie (Nevil) Sauer: [nevil@susqu.edu](mailto:nevil@susqu.edu))

## FINANCIAL SUMMARY

	DATE	TOTAL
Balance on Hand	06-30-10	\$ 43,591.22
Income	07-01-10 to 06-30-11	\$ 30,487.64
Expenses	07-01-10 to 06-30-11	\$ 28,917.28
Balance on Hand	06-30-11	\$ 45,161.58

### SEPTEMBER 2011 PUBLIC FORUM DEBATE TOPIC

**RESOLVED:** The benefits of post-9/11 security measures outweigh the harms to personal freedom.

### 2011-2012 NFL Policy Debate Topic and Resolution

**RESOLVED:** The United States federal government should substantially increase its exploration and/or development of space beyond the Earth's mesosphere.

### SEPTEMBER/OCTOBER 2011 LINCOLN FINANCIAL GROUP/NFL LD DEBATE TOPIC

**Resolved:** Justice requires the recognition of animal rights.

*Lincoln Financial Group L-D TOPIC RELEASE DATES*

*August 15 – September/October    October 1 – November/December*

*December 1 – January/February    February 1 – March/April*

*May 1 - National Topic*

*TOPIC HOTLINE: 920-748-LD4U*

# **PENNSYLVANIA HIGH SCHOOL SPEECH LEAGUE**

## **EXECUTIVE BOARD MEETING – JULY 9, 2011**

### **CALL TO ORDER:**

The Executive Board of the Pennsylvania High School Speech League was called to order at 11:12 a.m., on Saturday, July 9, in Apfelbaum Hall, Room 217, at Susquehanna University with the following members present: Keith Brosious, John Buettler, Barbara Giuliano, Lorinda Krause, David Long, Bill Murray, Michael Nailor, Kate O'Halloran, Neil Strine, Beth Young, Larry Augustine, Executive Director, and Carolyn Trotta, Secretary. Absent from the meeting were Lisa Bompiani-Smith, Stacey Cawley, Hugh Ringer, and Alice Ursin. Mr. Augustine welcomed the returning members of the Executive Board: Lisa Bompiani-Smith, Bill Murray, Kate O'Halloran, and Beth Young, as well as new Executive Board Member and high school principal representative, Lorinda Krause, Selinsgrove High School.

### **APPROVAL OF MINUTES:**

Mr. Murray moved to approve the minutes. Mr. Buettler seconded the motion. The minutes were unanimously approved.

### **ANNOUNCEMENTS:**

Several items were added to the prepared agenda.

### **DIRECTOR'S REPORT:**

Mr. Augustine announced the tournament dates for the 2011 and 2012 Drama Festival (December 9 & 10, 2011) and State Tournament (March 23 & 24, 2012).

Mr. Augustine informed the board members that he is in the process of completing the IRS 990 form for the school year.

Mr. Augustine met with the new provost, Dr. Carl Moses, and felt that the meeting went well.

Mr. Augustine asked the board members to look at their handout regarding the member schools voting in 2011 Executive Board election.

Mr. Augustine announced that no funds were requested for Cross-Exam Debate training in the past school year. After much discussion, Mr. Murray made a motion to have a committee consisting of Mr. Murray, Mr. Nailor, and Ms. Young explore the option of using up to \$6500 of PHSSL funds to hold Cross-Exam Debate training for coaches in conjunction with the PSDA weekend conference. Mr. Long seconded the motion. Motion passed.

The Annual Financial Report for 2010-2011 was presented to the board. Mr. Nailor moved to accept the annual Financial Report. Ms. Young seconded the motion. Financial Report accepted.

### **COMMITTEE REPORTS:**

None

### **OLD BUSINESS:**

Mr. Nailor addressed the rule of Speaker Awards in Policy Debate. After much discussion, Mr. Nailor made a motion to eliminate Cross-Exam Debate Speaker Awards, (B20.5). Ms. O'Halloran seconded the motion. Motion passed unanimously. Bylaws will be updated.

Mr. Buettler reviewed the changes made to Radio Announcing at the State Tournament. All board members agreed that feedback received from coaches was positive. Discussion was had concerning the students preparing three speeches but many only able to read one due to the format of the rounds. The current event format is Round 1 – Student prepared script; Round 2 – Sight reading; Quarterfinal Round – Student prepared script; Semifinal Round - Student prepared script; Final Round – Sight reading with edits. After some discussion, Mr. Buettler made a motion to change the event format to: Round 1 – Student prepared script (International News); Round 2 – Student prepared script (Lighter Side); Quarterfinal Round – Student prepared script (National News); Semifinal Round – Sight Reading; Final Round – Sight reading with edits.

Ms. Young seconded the motion. Motion passed unanimously. Procedures will be updated.

Later in the meeting, Mr. Buettler requested to amend the motion to:

Round 1 – Student prepared script (International News); Round 2 – Student prepared script (Lighter Side); Quarterfinal Round – Sight reading; Semifinal Round – Student Prepared script (National News); Final Round – Sight reading with edits.

Ms. Giuliano seconded the motion. Amended motion failed 5-4.

Mr. Nailor addressed the issue of using online tabulation versus manual tabulation during the State Tournament. Mr. Long stated he used both manual and Excel worksheets to tabulate state tournament results in the last tournament, and the

online tabulation was more efficient, and easier for results posting in *The Communicator*. Discussion continued that results sheets can be posted on the PHSSL website to save printing costs. The online results would not be posted until after the completion of the tournament. Online tabulation would also reduce the number of people needed in the tab room. Mr. Nailor made a motion to move from manual to online tabulation at the State Tournament and to reduce the number of people in the tab room. Mr. Nailor and Mr. Long will work together to reexamine the tab room staffing needs. Ms. Young seconded the motion. Motion passed unanimously.

Mr. Augustine asked the board to address proposals by Brad Taylor and Lawrence Husick requesting adjustments to the entry and qualification numbers due to the large number of schools in district 10. After much discussion concerning the impact these changes would make across the state, Mr. Nailor made a motion to invite district 10 to split evenly into two based upon the 24 participant schools of 2010-2011, into District 10 and District 15. If they choose to stay as one large district, there will be no rule changes to accommodate their larger size. They should have their recommendation in writing to Mr. Augustine by October 1, 2011. Ms. Giuliano seconded the motion. Motion passed unanimously.

## **NEW BUSINESS:**

### Administrative

Mr. Augustine asked all Executive Board members to review the following handouts for the 2011-2012 school year:

1. The brochure to be sent to non-member schools. Mr. Buettler rewrote the Radio Announcing summary which will be updated.
2. The 2011-2012 calendar. Mr. Long made the motion to adopt the calendar. Ms. O'Halloran seconded the motion. Calendar adopted.
3. District Board Assignments were kept the same as last year.
4. Regional Drama Festival Chair assignments for 2011-2012 were discussed. Carl Askew stepped down in the Eastern Region. Request made to ask Ms. Sarah Scranta from Abington Heights High School.
5. Mr. Long and Mr. Murray willingly accepted the duties of Hall of Fame Coordinators. The September *Communicator* will have a Hall of Fame nomination form enclosed and all persons interested in nominating someone for the Hall of Fame will need to complete the form and send it to Mr. Long or Mr. Murray by **December 1**. Rules and regulations for nominating someone to the Hall of Fame are in the Bylaws.

### Debate

1. Mr. Murray recalled a situation at the state tournament where a debate judge in a later round stated to competitors that she "did not know a thing about debate." After much discussion, it was determined that there will be a page added to the Joy of Tournaments website where information about and the experience of the judge must be listed. This form will be for judges for all state events. If a problem arises with a judge at the tournament, Mr. Nailor will address the issue with the coach of the team who appointed said judge.
2. Mr. Brosious stated that both CFL and NFL Lincoln Douglas debate events have 4 minutes of prep time where PHSSL currently has 3 minutes. Mr. Brosious moved to extend the prep time for Lincoln Douglas Debate to 4 minutes. Ms. Young seconded the motion. Motion passed. ByLaws and ballots will be updated.
3. Mr. Brosious noted that a number of coaches were unhappy with the latest rule change in Public Forum. Mr. Brosious moved to bring back the coin flip for sides and speaker order. Ms. O'Halloran seconded the motion. Motion passed. Ballots and Bylaws will be updated.
4. Mr. Augustine asked the Executive Board to read an email from Mr. Lawrence A. Husick proposing a two person Parliamentary Debate team modeled after the APDA, American Parliamentary Debate Association, as opposed to our three person team format which was modeled after the World Schools Debate. After a discussion, no action was taken.

### Individual Events

1. Mr. Long questioned the Informative Speaking time limit of 7 minutes when Persuasive Speaking is 10 minutes. Mr. Long moved to extend Informative Speaking from 7 minutes to 10 minutes. Mr. Strine seconded the motion. Motion defeated.
2. Mr. Long proposed adding a qualifying event to Congress. This is in addition to the current Congress, which will remain unchanged. After much discussion, Mr. Long made a motion to create a qualifying congress called the "Senate." This event will have qualification competition at the district tournaments to compete at the State Tournament. This event, being adopted now, will be implemented during the 2012-2013 school year. Mr. Long will create a proposal to distribute



to the executive board at the March 2012 meeting, to then be discussed in depth at the summer 2012 meeting. The motion was seconded by Ms. Young. Motion passed.

3. Ms. O'Halloran suggested adding a quarterfinal round to Impromptu Speaking. Motion made by Ms. O'Halloran. Mr. Brosious seconded. Motion passed. Bylaws will be updated.

4. Ms. O'Halloran made the motion for all quarterfinalists in Radio Announcing and Impromptu Speaking to receive certificates. Mr. Buettler seconded. Motion passed. Bylaws will be updated.

5. Mr. Buettler questioned sweepstakes points for quarterfinalists in Radio Announcing and Impromptu Speaking. Mr. Long made a motion for a committee to revisit the sweepstakes points received for all events at the state tournament. The committee will consist of Mr. Strine, Ms. Krause and Mr. Jerry Colapinto. Mr. Nailor will be available to give them any background information they will need. Motion seconded by Ms. O'Halloran. Motion passed.

6. Dr. Giuliano questioned the qualifications of individual judges at the state level. After much discussion, it was decided that coaches will need to make Mr. Nailor aware of any IE judge they bring to the tournament that may not be qualified to judge later rounds.

#### District Tournaments

1. Mr. Augustine questioned if the correct number of certificates were being handed out at the district tournaments. Mr. Nailor confirmed the Bylaws state that all first place winners receive pins and all State Qualifiers receive certificates.

2. Mr. Murray questioned if a student can connect to the internet using a device that connects through its own phone service, when the rest of the school may not have that access. After much discussion, Mr. Murray made a motion to change D.25 and S.23 to read:

- There is NO GUARANTEE of power or of Internet connectivity – and there should be no expectation placed on host schools to provide either of these resources. Students wishing to use laptops or other digital devices **that connect to the internet** will have to be responsible for providing these resources and for having an alternative plan if the digital devices fail.

Ms. Young seconded the motion. Motion Passed.

3. Ms. Ursin requested more space on the District Qualifying Form under Policy Debate to list a second team. The form will be updated.

4. Dr. Giuliano requested the board read an email from Brad Taylor regarding byes and forfeits. After some discussion, it was decided that the current rules address these situations. No action was taken.

5. The board discussed an email from Lawrence Husick concerning Hybrid teams in Policy Debate. The PHSSL rules state that hybrid teams are not allowed at the District and State Tournaments. Hybrid teams are allowed in invitational tournaments. No action was taken.

6. An email from Mr. Lawrence Husick requested that the board require that students participate in at least 2 "PHSSL sponsored events" prior to and in order to qualify to compete at the District Tournament. This was discussed. The only "PHSSL sponsored" events are the District and State Tournaments. No action was taken.

#### State Tournament

1. Mr. Augustine questioned whether Public Forum Debate was considered a speech or debate event in relation to judging requirements. Mr. Nailor confirmed that for judging purposes, it is considered a speech event and so a speech judge can be hired for that event.

2. Ms. Cawley questioned the posting of semifinalists and finalists outside of Apfelbaum Hall at the State Tournament. After some discussion, it was decided that the postings outside will continue, but the semifinalist and finalist competitors and judges will also be posted on the PHSSL website.

3. Mr. Nailor reported that several teams at the State Tournament this year committed "video plagiarism" by using the exact same cutting and blocking as in a YouTube video. After some discussion, Ms. Young moved to add a statement to

D.17 and S.10 concerning internet plagiarism and that penalties will be at the judge's discretion. Mr. Nailor will craft the statement. Seconded by Mr. Strine. Motion passed.

4. Mr. Augustine called to the attention of the board a proposal by Mr. Jerry Colapinto suggesting that the winner of any PHSSL event at the State Tournament should auto-qualify for the next year. After some discussion, no action was taken.

### General

#### 1. Topic Selection

PARLIAMENTARY DEBATE – Prepared Rounds for 2011 District and State Competition

This House believes that autocracy is doomed in the age of Facebook.

*Please do not use this topic at other tournaments.*

PARLIAMENTARY DEBATE - Impromptu Round Motions for 2011 District and State Competition

1. This House would offer dictators immunity in return for leaving power.
2. This House would legalize the sale of human organs.
3. This House would protect the right of collective bargaining by public employees.
4. This House believes that the total popular vote should determine the election of the President of the United States rather than the Electoral College.
5. This House believes that social welfare is a more important priority for the US government than deficit reduction.
6. This House believes that the number of members of the Pennsylvania General Assembly should be substantially reduced.

*Please feel free to use these topics at other tournaments.*

Topics for Commentary and Extemporaneous Speaking were chosen. Mr. Jerry Colapinto graciously sent the Board of list of suggestions for Commentary. The following topics were chosen and approved:

<u>Commentary Topics</u>	<u>Extemporaneous Speaking Topics</u>
<ol style="list-style-type: none"><li>1. The US and its relationship with other countries.</li><li>2. The American high school experience.</li><li>3. Latin America</li><li>4. Quotes by US Vice-Presidents</li><li>5. The Sciences</li><li>6. The 2012 Election/Potential New US President</li></ol>	<ol style="list-style-type: none"><li>1. Asia</li><li>2. UN Issues</li><li>3. US Education</li><li>4. Energy</li><li>5. Revolutionary Movements</li><li>6. Space</li></ol>

#### For the Good of the Order

Mr. Augustine received an email from Robert Dunham questioning what was being done for the PHSSL's 50<sup>th</sup> anniversary. The question was raised, when exactly is the 50<sup>th</sup> anniversary? After much discussion and examining of the PHSSL newsletters in the archives, it was found that prior to 1959 there was the Pennsylvania Forensic and Music League. In September of 1959, The PA Forensic League was started and continued through the 1959-1960 and 1960-1961 school years. September of 1961 was the beginning of the Pennsylvania High School Speech League.

The next PHSSL Executive Board meeting will be held on Thursday, March 22, 2012.  
With no further business, the PHSSL Executive Board Meeting adjourned at 3:45 PM.

**District Voting Information**

**Did you vote in the last election for Executive Board members?** Of the 171 schools for the 2010-2011 year only 43 schools voted for the PHSSL Executive Board.

District 1: 3 of 11 schools	District 7: 0 of 7 schools
2: 4 of 16 schools	8: 5 of 16 schools
3: 5 of 15 schools	9: 3 of 12 schools
4: 9 of 12 schools	10: 0 of 24 schools
5: 2 of 14 schools	11: 3 of 16 schools
6: 3 of 9 schools	12: 3 of 10 schools
	14: 3 of 9 schools

**EXECUTIVE BOARD ELECTION RESULTS  
2011-2012**

Lisa Bompiani-Smith Greater Latrobe High School 131 High School Road Latrobe, PA 15650 724-539-4265 Fax: 724-539-4223 E-mail: <a href="mailto:lisa.bompiani@glsd.k12.pa.us">lisa.bompiani@glsd.k12.pa.us</a>	2014	Kathleen O'Halloran Norwin High School 251 McMahon Drive North Huntingdon, PA 15642-2490 724-861-3005 FAX: 724-861-0581 E-mail: <a href="mailto:kohalloran@norwinsd.org">kohalloran@norwinsd.org</a>	2014
Bill Murray Mechanicsburg Area High School c/o 27 Conway Drive Mechanicsburg, PA 17055-6136 717-571-0072 E-mail: <a href="mailto:wjmredux@aol.com">wjmredux@aol.com</a>	2014	Beth Young North Catholic High School 1400 Troy Hill Road Pittsburgh, PA 15212-5192 412-321-4823 FAX: 412-321-0599 E-mail: <a href="mailto:byoung95@juno.com">byoung95@juno.com</a>	2014

**Other members of the Executive Board for the 2011-12 fiscal year are as follows:**

Keith Brosious Elk Lake High School P. O. Box 100 Dimock, PA 18816 570-378-2016 Fax: 570-278-4838 E-mail: <a href="mailto:keith.brosious@elklakeschool.org">keith.brosious@elklakeschool.org</a>	2012	David R. Long Southern Lehigh High School 5800 Main Street Center Valley, PA 18034-9780 610-282-1421 Fax: 610-282-2653 E-mail: <a href="mailto:longdr@hotmail.com">longdr@hotmail.com</a>	2013
John Buettler Holy Ghost Preparatory 2429 Bristol Pike Bensalem, PA 19020-5298 215-639-2102 E-mail: <a href="mailto:jbuettler@holyghostprep.org">jbuettler@holyghostprep.org</a>	2013	W. Michael Nailor Danville High School 600 Walnut Street Danville, PA 17821 570-271-3268 ext 1258 Fax: 570-275-5463 E-mail: <a href="mailto:nflncfl@ptd.net">nflncfl@ptd.net</a>	2012
Barbara Giuliano Saint Joseph's Preparatory 1733 Girard Avenue, West Philadelphia, PA 19130-1598 267-515-5955 E-mail: <a href="mailto:bgiuliano419@aol.com">bgiuliano419@aol.com</a>	2013	Hugh P. Ringer Mercer Area High School c/o 368 Sanbern Drive Mercer, PA 16137 724-662-3094 E-mail: <a href="mailto:hpr@zoominternet.net">hpr@zoominternet.net</a>	2012
Stacey Givens Cawley Baldwin High School c/o 3543 Washington Pike Bridgeville, PA 15017 412-221-2122 Fax: 412-401-8000 E-mail: <a href="mailto:staceyanne5728@aol.com">staceyanne5728@aol.com</a>	2012	Dr. Neil Strine Bloomsburg University 213B Bakeless Center for Humanities Bloomsburg, PA 17815 570-389-4252 Fax: 570-389-2094 E-mail: <a href="mailto:hstrin2@bloomu.edu">hstrin2@bloomu.edu</a>	
Lorinda Krause, Principal Selinsgrove Area High School 500 Broad Street Selinsgrove, PA 17870 570-372-2231 Fax: 570-372-2240 E-mail: <a href="mailto:lkrause@seal-PA.org">lkrause@seal-PA.org</a>		Alice Ursin Bethel Park High School c/o 1035 Clifton Road Bethel Park, PA 15101-3147 412-854-8584 Fax: 412-854-8559 E-mail: <a href="mailto:ajursin@yahoo.com">ajursin@yahoo.com</a>	2013

EXECUTIVE BOARD DISTRICT ASSIGNMENTS  
**2011-2012**

<b>DISTRICT</b>	<b>NAME &amp; SCHOOL</b>	<b>HOME ADDRESS</b>	<b>DISTRICT ASSIGNED</b>
#2	Beth Young North Catholic High School 1400 Troy Hill Road Pittsburgh, PA 15212 412-321-4823 X229 School 412-321-0599 FAX	Term Expires: 2014  41 Walnut Street Pittsburgh, PA 15223 412-782-4727 E-mail: <a href="mailto:byoung95@juno.com">byoung95@juno.com</a>	# 1
#4	Kathleen O'Halloran Norwin High School 251 McMahan Drive North Huntingdon, PA 15642-2490 724-861-3005 School 724-861-0581 FAX	Term Expires: 2014  215 Mount Pleasant Blvd. Irwin, PA 15642 724-863-9312 E-mail: <a href="mailto:kohalloran@norwinsd.org">kohalloran@norwinsd.org</a>	# 3
#3	Stacey Givens Cawley Baldwin High School c/o 3543 Washington Pike Bridgeville, PA 15017 412-221-2122 School 412-401-8000 FAX	Term Expires: 2012  E-mail: <a href="mailto:staceyanne5728@aol.com">staceyanne5728@aol.com</a>	# 5
#3	Alice Ursin Bethel Park High School c/o 1035 Clifton Road Bethel Park, PA 15101-3147 412-854-8584 School 412-854-8559 FAX	Term Expires: 2013  412-835-2887 E-mail: <a href="mailto:ajursin@yahoo.com">ajursin@yahoo.com</a>	# 4
#1	Hugh Ringer Mercer Area High School c/o 368 Sanbern Drive Mercer, PA 16137 724-662-3094 724-662-2993 FAX	Term Expires: 2012  E-mail: <a href="mailto:hpr@zoominternet.net">hpr@zoominternet.net</a>	# 2
#9	W. Michael Nailor Danville Area High School 600 Walnut Street Danville, PA 17821 570-271-3268 X1258 School 570-275-5463 FAX	Term Expires: 2012  651 Fifth Street Northumberland, PA 17857 570-473-3608 E-mail: <a href="mailto:nflncfl@ptd.net">nflncfl@ptd.net</a>	# 14
#6	Bill Murray Mechanicsburg Area High School c/o 27 Conway Drive Mechanicsburg, PA 17055-6136 717-571-0072	Term Expires: 2014  E-mail: <a href="mailto:wjmredux@aol.com">wjmredux@aol.com</a>	# 7

<b>DISTRICT</b>	<b>NAME &amp; SCHOOL</b>	<b>HOME ADDRESS</b>	<b>DISTRICT ASSIGNED</b>
#11	Barbara Giuliano Saint Joseph's Preparatory 1733 Girard Avenue, West Philadelphia, PA 19130-1598 267-515-5955 School 215-765-1710 FAX	Term Expires: 2013  3680 Seneca Court Doylestown, PA 18902 215-230-3846 E-mail: bgiuliano419@aol.com	# 12
#12	John Buettler Holy Ghost Preparatory 2429 Bristol Pike Bensalem, PA 19020-5298 215-639-2102 School 215-639-4225 Fax	Term Expires: 2013     E-mail: jbuettler@holyghostprep.org	#11
#8	Keith Brosious Elk Lake High School P O Box 100 Dimock, PA 18816 570-378-2016 School 570-278-4838 FAX	Term Expires: 2012  RR#1 Box 506 Falls, PA 18615  E-mail: keith.brosious@elklakeschool.org	# 9
#8	David R. Long Southern Lehigh High School 5800 Main Street Center Valley, PA 18034-9780 610-282-1421 X7213 School 610-282-2653 FAX	Term Expires: 2013  3225 Edinburgh Road Allentown, PA 18104 610-530-2597 E-mail: longdr@hotmail.com	# 10 & 15
#4	Lisa Bompiani-Smith Greater Latrobe High School 131 High School Road Latrobe, PA 15650 724-539-4265 School 724-539-4223 FAX	Term Expires: 2014  301 Johnson Street Youngwood, PA 15697 724-689-3953 E-mail: lbompiani@glisd.k12.pa.us	#6
Lorinda Krause, Principal Selinsgrove Area High School 500 Broad Street Selinsgrove, PA 17870 570-372-2231 570-372-2240 FAX <a href="mailto:lkrause@seal-PA.org">lkrause@seal-PA.org</a>	Dr. Neil Strine, Higher Education Representative Bloomsburg University 213B Bakeless Center for Humanities Poly Science Department Bloomsburg, PA 17815 570-389-4252 School 570-389-2094 Fax <a href="mailto:hstrin2@bloomu.edu">hstrin2@bloomu.edu</a>	Larry D. Augustine, Executive Director PA High School Speech League Susquehanna University 514 University Avenue Selinsgrove, PA 17870 570-372-4355 570-372-2757 FAX <a href="mailto:augustin@susqu.edu">augustin@susqu.edu</a>	

## 2011-2012 DISTRICT CHAIRPERSONS

<u>DISTRICT</u>	<u>NAME</u>	<u>SCHOOL</u>
1	Hugh P. Ringer <b>CO-CHAIRS</b> <a href="mailto:hpr@zoominternet.net">hpr@zoominternet.net</a> Mercer Area High School c/o 368 Sanbern Drive Mercer, PA 16137-9114 724-662-3094 Home	Bob Hall rhall@fairview.iu5.org Fairview High School 7460 McCay Road Fairview, PA 16415-2401 814-474-2600 School 814-474-1115 Fax
2	Jeff Byko <a href="mailto:jbyko@pinerichland.org">jbyko@pinerichland.org</a>	Pine-Richland High School 700 Warrendale Road Gibsonia, PA 15044-8909 724-625-4444 X1810 724-625-4640 Fax
3	Alice Ursin <b>CO-CHAIRS</b> <a href="mailto:ajursin@yahoo.com">ajursin@yahoo.com</a> Bethel Park High School c/o 1035 Clifton Road Bethel Park, PA 15102 412-854-8584 412-854-8995 Fax	Stacey Given- Cawley staceyanne5728@aol.com Baldwin High School c/o 3543 Washington Pike Bridgeville, PA 15017 412-221-2122 412-401-8000 Fax
4	Mary Ann Berty germar02@verizon.net c/o 67 North Watson Avenue Washington, PA 15301	Trinity High School 231 Park Avenue Washington, PA 15301 724-225-5380 724-228-9057 Fax 724-222-4135 Home
5	Kasey Connor kconnor@sssd.com	Shanksville-Stoneycreek High School 1325 Corner Stone Rd P.O. Box 128 Shanksville, PA 15560 814-267-4649 814-267-4372 Fax
6	Christine M. Metcalfe <a href="mailto:cmetcalfe@wssd.k12.pa.us">cmetcalfe@wssd.k12.pa.us</a> Mechanicsburg High School Coach 717-691-4530 Mechanicsburg	Red Land High School 560 Fishing Creek Road Lewisberry, PA 17339 717-938-6561 Red Land 717-938-2652 Fax
7	Nathan Ryan Lawver <a href="mailto:phssldistrict7@gmail.com">phssldistrict7@gmail.com</a> or deloneforensics@gmail.com 717-637-5969	Delone Catholic High School 140 S Oxford Avenue McSherrystown, PA 17344 717-334-1583
8	Keith Brosious <b>CO-CHAIRS</b> Elk Lake High P O Box 100 Dimock, PA 18816 570-278-1106 x127 570-278-4838 Fax keith.brosious@elklakeschool.org	David Long Southern Lehigh High 5800 Main Street Center Valley, PA 18034 610-282-1421 610-282-2653 Fax longdr@hotmail.com

**DISTRICT**

9

**NAME**

Ellen Boyer  
[boyere@shikbraves.org](mailto:boyere@shikbraves.org)

**SCHOOL**

Shikellamy High School  
6<sup>th</sup> & Walnut Streets  
Sunbury, PA 17801-3223  
570-286-3715  
570-286-3797 Fax

10

Bonnie Perry  
[blperry2002@yahoo.com](mailto:blperry2002@yahoo.com)

Harriton High School  
c/o 130 Anton Road  
Wynnewood, PA 19096  
610-649-8700 Home  
610-648-8511 Fax

11

Ray Shay  
[shayr@lschs.com](mailto:shayr@lschs.com)

LaSalle College High School  
8605 Cheltenham Avenue  
Wyndmoor, PA 19038-7199  
215-233-2911 X3042  
215-233-1418 Fax

12

Terry Roche  
[Roche@Nazarethacademyhs.org](mailto:Roche@Nazarethacademyhs.org)

Nazareth Academy High School  
4001 Grant Avenue  
Philadelphia, PA 19114  
215-637-7676  
215-637-8523 Fax

14

Holly Smith **CO-CHAIRS**  
Penn Cambria High School  
401 Linden Avenue  
Cresson, PA 16630  
814-886-8188  
814-886-7521 Fax  
[smithhl@pcam.org](mailto:smithhl@pcam.org)

Tanya Lucas  
Altoona Area High School  
1415 6<sup>th</sup> Avenue  
Altoona, PA 16602  
814-946-8273 School  
814-946-8272 Fax  
[tlucas@altoonasd.com](mailto:tlucas@altoonasd.com)

15

Sue Hayes **CO-CHAIRS**  
[suehayes1@aol.com](mailto:suehayes1@aol.com)  
Unionville High School  
c/o 3 Hillspring Rd.  
Chadds Ford, PA 19317  
610-347-1600  
Fax: 610-347-1890

Marie Langevan  
[mlangevin@shanahan.org](mailto:mlangevin@shanahan.org)  
Bishop Shanahan High School  
220 Woodbine Rd.  
Dowingtown, PA 19335  
610-518-1300  
Fax: 610-343-6220



## **DISTRICT UPDATES**

District 10 has been split into 2 Districts (District 10 and District 15). Schools in these districts are as follows:

### District 10

Barrack Hebrew Academy  
Friends Central  
Harriton  
Haverford High School  
Interboro  
Lower Merion  
Marple-Newtown  
Notre Dame  
Penn Wood  
Plymouth-Whitemarsh  
Shipley  
Sun Valley

### District 15

Bayard Rustin  
Bishop Shanahan  
Chester  
Conestoga  
Delaware Christian  
East West Chester  
Henderson  
The Hill School  
Malvern Prep  
Penncrest  
Strath Haven  
Unionville

**\*\* See District Chairpersons listing on page 14-15 for District 15 Co-chairs**

**PENNSYLVANIA HIGH SCHOOL SPEECH LEAGUE  
HALL OF FAME**

- 1986 JEANNE M. LUTZ, Director, Pennsylvania High School Speech League  
1986 ROBERT E. DUNHAM, Vice President of Academic Services, The Pennsylvania State University  
1986 BROTHER RENE STERNER, Principal, Calvert Hall College  
1986 BERYL MacLEAN, Retired  
1986 SISTER ST. IRMINUS, Retired  
1987 ELEANOR LANGAN, Scranton Central High School  
1987 THELMA CARUSO, Charleroi High School  
1988 PEGGY ANN MADDEN, North Hills High School  
1988 HOWARD FEDRICK, Retired  
1989 EDWIN KELLY, Pennsbury High School  
1989 CALLISTUS W. MILAN, Retired  
1990 MARILYN ENGLEHART, Central Cambria High School  
1990 FATHER TOM MEULEMANS, Archmere Academy  
1991 THOMAS FARR, Shikellamy/Danville High School(s)  
1992 GLORIA WASILEWSKI, Riverside High School, Ellwood City  
1992 CARL GRECCO, Truman High School, Levittown  
1992 GLENN CAVANAUGH, Derry Area High School, Derry  
1993 MARGARET EMELSON, Uniontown High School, Uniontown  
1994 RALPH KARN, Keystone Oaks High School, Pittsburgh  
1994 JANET ROBB, McKeesport Area High School, McKeesport  
1995 W. MICHAEL NAILOR, Danville High School  
1995 BETH YOUNG, North Catholic High School  
1995 MARY ANN YOSKEY-BERTY, Trinity High School  
1996 JOHN BUETTLER, Holy Ghost Preparatory, Bensalem  
1996 JANET DICENZO, Kennedy-Kenrick High School, Norristown  
1996 ANTHONY FIGLIOLA, Holy Ghost Preparatory, Bensalem  
1997 ROYCE RICE, North Hills High School, Pittsburgh  
1997 HUGH P. RINGER, Mercer Area High School, Mercer  
1998 WILLIAM MURRAY, Mechanicsburg Area High School, Mechanicsburg  
1998 ANTHONY STOKES, The Kiski School, Saltsburg  
1999 No Award Given  
2000 SALLY FINLEY, Belle Vernon High School, Belle Vernon  
2000 JAMES WILLIG, Lancaster Catholic (Posthumously)  
2001 ALICE URSIN, Bethel Park High School, Bethel Park  
2001 MARIA CARUSI, Gwynedd Mercy Academy (Posthumously)  
2002 REV. RAYMOND HAHN, Cathedral Preparatory, Erie  
2002 KATHLEEN O'HALLORAN, Norwin High School, North, Huntingdon  
2003 CARL W. ASKEW, Shikellamy High School, Sunbury  
2004 ROBERT CASEY, Trinity High School, Camp Hill  
2005 MARY FURLONG, Delone Catholic High School, McSherrystown (RETIRED)  
2006 ELLEN BOYER, Shikellamy High School, Sunbury  
2007 VICKY TRIMMER, Mechanicsburg Area High School, Mechanicsburg  
2007 MARSHA K. WILLIAMS, Greensburg-Salem High School, Greensburg  
2008 ROBERTA RINGER, Mercer Area High School, Mercer  
2009 SHARON VOLPE, North Allegheny High School, Wexford  
2010 DAVID LONG, Southern Lehigh High School, Center Valley  
2010 LARRY AUGUSTINE, Susquehanna University, Executive Director  
2010 SANDRA SAXMAN, Susquehanna University, Secretary  
2011 KEITH BROSIOUS, Elk Lake High School, Dimock

## REGIONAL DRAMA COORDINATORS

**Number of Regions to be determined by the number of entries to the Regional Drama Festival.**

## REGIONAL DRAMA COORDINATORS

*WEST*

*Alice Ursin*  
Bethel Park High School  
1035 Clifton Road  
Bethel Park, PA 15101  
412-833-5000  
412-854-8430 Fax

*Mary Ann Berty*  
Trinity High School  
c/o 67 North Watson Avenue  
Washington, PA 15301  
724-225-5380  
724-228-9057 Fax

*CENTRAL*

*Ellen Boyer*  
Shikellamy High School  
6<sup>th</sup> & Walnut Street  
Sunbury, PA 17801  
570-286-3715  
570-286-3797

*EAST*

*Julie Larnard-Newbury*  
*Towanda Area High School*  
1 High School Drive  
Towanda, PA 18848  
570-265-2101  
570-265-8628 Fax

*Eleanor Langan*  
448 Harrison Avenue  
Scranton, PA 18510  
570-347-5725 Home  
570-347-6056 Home Fax

**Please note: 2010-2011 First Place play IS NOT ELIGIBLE *to be used in the 2011-2012 PHSSL Drama Festival***

2010-2011 Play: ***The Laramie Project***  
*by Moises Kaufman & the Members of  
Tectonic Theater Project*

**Pennsylvania High School  
Speech League**

**DRAMA  
HANDBOOK**



**Revised: July, 2003**

## **Article B17 – Drama**

### **Section B17.1**

Each school may have one entry in the Regional Drama Festivals. In the case of a single gender school, arrangements may be made with the Chairperson of the event.

### **Section B17.2**

Each region shall qualify two plays to the State Drama Festival. If eight schools participate in any Regional Drama Festival, three plays will advance from that Regional Festival to the State Drama Festival. No more than eight in a region. If more than 24 schools enter the Regional Festival, a fourth Regional Festival will be created.

### **Section B17.3**

Material used may be a one-act play, a cutting from a longer play, or an original play. Musicals may not be used. The play must have a minimum of three characters. Characters may not be added or cut from published plays that would be in violation of copyright regulations except with written permission by the publisher and/or author. The play which wins first place in the State Tournament may not be used the following year. Each school is responsible for any royalty obligations.

### **Section B17.4**

The playing time shall be not less than 20 minutes nor more than 40 minutes. Each play shall also have up to 10 minutes for setting the stage and up to 5 minutes for striking the stage.

### **Section B17.5**

A total of 40 minutes will be available to each play for technical rehearsal, including setting the stage, and striking the stage. The time may be used at the discretion of each school but may not exceed 40 minutes total.

### **Section B17.6**

The host school shall supply a basic lighting plot with a minimum of three general lighting areas and one follow spot. It is suggested that participating schools supply a light, sound, and curtain cue sheet. The host school shall supply a simple set adaptable to the needs of the plays. No school should attempt to transport to the festival complete stage settings. All hand properties, make-up, and costumes shall be provided by the school presenting the play.

### **Section B17.7**

Any play that is more than one minute under the minimum or one minute over the maximum in extra playing or technical time is not eligible to receive first place on any individual judge's ballot. This will not affect the selection to the All-State Cast.

### Section B17.8

- a. The regional and state judging shall be the ranking system as used in all Pennsylvania High School Speech League events.
- b. In addition to the ranking of the plays at the State Drama Festival, the judges will name an All-State Cast of not less than three or more than ten members.
- c. The judges are to be selected by the Regional Coordinators for regional competition, and by the Executive Director for State competition. A panel of three judges must be used at the Regional competition. Regional judges will be paid \$10.00 per play. A panel of five judges must be used at the State competition.

### Section B17.9

The Director of the contest play will not be allowed backstage during setup, performance, and strike.

### Section B17.10

Awards at the State Festival: the top three schools receive plaques (first, second, and third); the remaining schools receive "State Finalist" plaques. Each student selected as a member of the All-State Cast receives a plaque (no fewer than three or more than eight to be selected).

### Section B17.11

Regional Registration will now be sent to the State Office and after all registrations are received, individual schools will be assigned to a regional competition. Geographic location and equalization of regional competition will be the prime factors in assigning schools. There will be three regions. No more than eight schools can be assigned to a region. If needed, additional region(s) will be created. The registration fee for the regional drama festival shall not exceed \$50.00.

### Section B17.12

The Drama Handbook shall be considered a part of the Constitution.

## FESTIVAL AND CONTEST SUGGESTIONS

The Regional Drama Coordinator will schedule its Drama Festival whenever it is convenient for that particular Region, and at any time prior to the deadline set by the League Office. Each member school is permitted to enter a play in a Regional Festival. Each Region shall qualify two plays to the State Festival. Where possible, area colleges might be willing to help with the Regional Festival in providing facilities and judges. A member of the Executive Board will be appointed as liaison to each of the Regional Drama Festivals.

The following suggestions are given for the Regional Coordinator and host schools in planning for the Regional, and State Festival.

1. The Regional Drama Coordinator must be active in secondary school drama and/or knowledgeable in drama.
2. All deadline dates for the Regional and State Festivals will be enforced.
3. The schedule for the performances of the plays can be by an impartial drawing for position; or the plays may be scheduled to facilitate staging and timing by the Regional Coordinator (Regional) and the Executive Director (State).
4. The host school or Coordinator will provide a competent stage crew. The participating school may provide its own trained stage crew, if acceptable with host and the school's regulations.
5. The host school shall provide competent light and sound technicians who will receive cues from the competing high school student stage managers.
6. The host shall provide a timekeeper and such house personnel as necessary to insure a smooth running performance.
7. The Coordinator will be responsible for sending all necessary information and reports to the Executive Director immediately at the close of the event.

It is the responsibility of the Coordinator in charge to secure competent judges. The judging will be by a panel of judges. Regional judges will be paid \$10.00 per play. The following committees can function to arrange for the planning and presentations of Drama events:

Regional Festival: Director of the host school, Regional Coordinator as appointed by the Executive Director, and Chairperson of the participating districts

State Festival: Executive Director, Executive Committee, and the Regional Directors

***NOTE:*** *PHSSL Membership Form MUST be completed and dues paid prior to Drama Festival.*

## **DRAMA INFORMATION AND FORMS 2011-2012**

*The following forms should be used when competing in Regional and State Drama Competitions.*

- *Drama By-laws*
- *Regional Drama Registration Form*
- *Regional Drama Report (Regional Coordinator Completes)*
- *State Drama Qualification (Regional Coordinator Completes)*
- *State Drama Registration Form*
- *Drama Evaluation Form (For all Drama Festivals)*



**Each entering school sends to State Office:**

Larry D. Augustine, Executive Director  
PA High School Speech League  
Susquehanna University  
514 University Avenue  
Selinsgrove, PA 17870-1164

**PENNSYLVANIA HIGH SCHOOL SPEECH LEAGUE**

Regional Drama Registration Form

Name of School: \_\_\_\_\_ District: \_\_\_\_\_  
School School  
Address: \_\_\_\_\_ Phone : (\_\_\_\_) \_\_\_\_\_

\_\_\_\_\_  
Home  
Director: \_\_\_\_\_ Phone : (\_\_\_\_) \_\_\_\_\_

Play Title \_\_\_\_\_

Author: \_\_\_\_\_

Play Setting: \_\_\_\_\_

Cast Names (character & real name):

Crew Names:

Total Number of Participants: \_\_\_\_\_

**\*Proof of Royalty is required the day of the performance.**

Director's Signature: \_\_\_\_\_

(OVER)

**Regional Drama Form**  
**TECHNICAL INFORMATION**

SCHOOL: \_\_\_\_\_

The stage provided will be a curtain set. On the stage diagram below, we have indicated the entrances and position of furniture for our play:



IT IS SUGGESTED THAT PARTICIPATING SCHOOLS SUPPLY A LIGHT,  
SOUND AND CURTAIN CUE SHEET

**LIGHTING:** A THREE AREA LIGHTING DESIGN WILL BE PROVIDED ALONG WITH A FOLLOW SPOT.

**SOUND:** A BASIC SOUND SYSTEM FOR EFFECTS WILL BE PROVIDED.

Note: The judges are instructed to disregard settings, as the director is discouraged from bringing large set pieces for an individual play. The lights will be pre-set to cover each acting area, and the director is urged to simplify lighting.

Approximate length of performance \_\_\_\_\_ minutes.

This play was presented before an audience of the high school community on:

Date: \_\_\_\_\_

Principal's Signature: \_\_\_\_\_

Larry D. Augustine, Executive Director  
PA High School Speech League  
Susquehanna University  
514 University Avenue  
Selinsgrove, PA 17870-1164

## PENNSYLVANIA HIGH SCHOOL SPEECH LEAGUE

### REGIONAL DRAMA REPORT SHEET

Regional Drama Coordinator \_\_\_\_\_ Region \_\_\_\_\_

Location \_\_\_\_\_ Date \_\_\_\_\_

Judge(s) (1) \_\_\_\_\_

(2) \_\_\_\_\_

(3) \_\_\_\_\_

Fee Paid \_\_\_\_\_

Participating School	District	Play: Title & Author	Rank
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			

Plays Selected For State Contest:

1. \_\_\_\_\_ School \_\_\_\_\_

2. \_\_\_\_\_ School \_\_\_\_\_

Signed: \_\_\_\_\_ Regional Drama Coordinator

(Regional Coordinator sends to qualifying schools and to the State Office)

**PENNSYLVANIA HIGH SCHOOL SPEECH LEAGUE**  
State Drama Festival Qualification Report

To: State Drama Qualifying Schools and  
PHSSL State Office

The following schools have qualified for the State Drama Festival from the \_\_\_\_\_Region.

\_\_\_\_\_  
(Signature of Regional Drama Coordinator)

#1 SCHOOL \_\_\_\_\_

DRAMA COACH \_\_\_\_\_

SCHOOL ADDRESS \_\_\_\_\_

SCHOOL TEL: (\_\_\_\_) \_\_\_\_\_ HOME TEL: (\_\_\_\_) \_\_\_\_\_

#2 SCHOOL \_\_\_\_\_

DRAMA COACH \_\_\_\_\_

SCHOOL ADDRESS \_\_\_\_\_

SCHOOL TEL: (\_\_\_\_) \_\_\_\_\_ HOME TEL: (\_\_\_\_) \_\_\_\_\_

NOTE TO REGIONAL SCHOOLS

The State Drama Festival will be held at Susquehanna University the second weekend in December. Mail the State Drama Festival Registration to the State Office.

(Each State qualifying school mails to State office)

FOR STATE OFFICE USE ONLY

Amount Paid \_\_\_\_\_

Royalty Receipt \_\_\_\_\_

Certificate of Insurance \_\_\_\_\_

## ***PENNSYLVANIA HIGH SCHOOL SPEECH LEAGUE***

### **STATE DRAMA FESTIVAL REGISTRATION FORM**

**NAME OF SCHOOL** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**DISTRICT #** \_\_\_\_\_ **REGION** \_\_\_\_\_

**DRAMA DIRECTOR(S)** \_\_\_\_\_

**SCHOOL PHONE** (\_\_\_\_) \_\_\_\_\_ **DIRECTOR'S HOME PHONE** (\_\_\_\_) \_\_\_\_\_

**The entry fee for the play will be \$50.00.** Please forward this amount and your royalty receipt to:

Larry D. Augustine, Executive Director  
Pennsylvania High School Speech League  
Susquehanna University  
514 University Avenue  
Selinsgrove, PA 17870-1164

Also, complete the information requested on the other side of this form. Please make sure your Certificate of Insurance is on file in the State Office.

I certify that the above-mentioned play is eligible to participate according to the PHSSL Constitution, Article C3, and Section C3.2. I understand that if the school does not participate in the State Festival, the fees must still be paid.

\_\_\_\_\_  
Drama Director's Signature

\_\_\_\_\_  
Principal's Signature

# State Drama Form

**PLAY TITLE** \_\_\_\_\_

**AUTHOR** \_\_\_\_\_

**PLAY SETTING** \_\_\_\_\_

**CAST NAMES:**

<b>Character</b>	<b>Real Name</b>
1.	1.
2.	2.
3.	3.
4.	4.
5.	5.
6.	6.
7.	7.
8.	8.
9.	9.
10.	10.
11.	11.

**CREW NAMES**

1.	6.
2.	7.
3.	8.
4.	9.
5.	10.

**TOTAL NUMBER OF PARTICIPANTS** \_\_\_\_\_

**APPROXIMATE LENGTH OF PERFORMANCE** \_\_\_\_\_ **MINUTES.**

**DIRECTOR'S SIGNATURE** \_\_\_\_\_

**State Drama Form**  
**TECHNICAL INFORMATION**

**SCHOOL** \_\_\_\_\_

**DIRECTOR** \_\_\_\_\_

The stage provided will be a curtain set. On the stage diagram below, we have indicated the entrances and position of furniture for our play:



**IT IS SUGGESTED THAT PARTICIPATING SCHOOLS SUPPLY A LIGHT,  
SOUND, AND CURTAIN CUE SHEET.**

**LIGHTING:** A THREE AREA LIGHTING DESIGN WILL BE PROVIDED ALONG WITH A FOLLOW SPOT.

**SOUND:** A BASIC SOUND SYSTEM FOR EFFECTS WILL BE PROVIDED.

**Note:** The judges are instructed to disregard settings, and the director is discouraged from bringing large set pieces for an individual play. However, any set piece or prop you plan to use on stage must be brought with you. The lights will be preset to cover each acting area, and the director is urged to simplify lighting.

# PENNSYLVANIA HIGH SCHOOL SPEECH LEAGUE

## Drama Evaluation Form

NAME OR NUMBER OF  
SCHOOL \_\_\_\_\_

PLAY \_\_\_\_\_ AUTHOR \_\_\_\_\_

The acting, directing and technical aspects of the production should all be considered as a whole in the critic's evaluation. Since schools are required to keep the amount of scenery to a minimum, the critic is to evaluate the technical aspects of the play in terms of the performer's adaptation to and use of stage, lighting, and furniture available. Choice of play should not be a criterion in your ranking; rather, the critic should evaluate how well the play chosen was presented. Critics are necessarily allowed some leeway in appraising the performances. We wish the following factors considered as basic, however:

1. **CHARACTERIZATION AND INTERPRETATION** - Was there a complete bodily and mental re-creation of the characters by the actors? Were their reactions to other actors correct and effective? Were the interpretations of the roles believable? Was there sufficient motivation, action, and reaction?
2. **VOICE AND DICTION** - Could you hear the actors distinctly? Was there variety of rate and inflection? Was pronunciation and articulation properly done and in keeping with the play?
3. **PLOT DEVELOPMENT** - Was the production unified? If a cutting, was it a complete and understandable unit? Did the ensemble carry the situation to a suitable climax? Did the characterizations and action advance the plot?
4. **DIRECTION** - Were the roles appropriately cast? Was the theme or main idea of the play brought out? Was there evidence of effectiveness of the director's influence over mechanics of stage business, balance, proportion, emphasis, placing, grouping, and movement of the players on stage and in creation of mood? Were the time limits observed?
5. **TEMPO** - Was the pace in keeping with the general idea of the play? Was there smoothness, variety, and appropriateness in the movement of the play?
6. **MAKE-UP AND COSTUMES** - Although no extra credit should be allowed for unusual or elaborate costuming or make-up, were these reasonably convincing and appropriate for the creation of the illusion?
7. **TOTAL EFFECTIVENESS** - What was the total impression of the production upon you, the critic?

**CRITIQUE** (Please continue your comments on the back.)

**SIGNED** \_\_\_\_\_ (Judge)

**PLAY'S OVERALL RATING** \_\_\_\_\_ (Superior, Excellent, Good, Fair, or Poor) More than one play may be given the same rating.

**PLAY'S RANK** \_\_\_\_\_ (1st, 2nd, 3rd, etc.) More than one play may NOT be given the same rank.



## PAST DRAMA WINNERS

Listed below are the titles and authors of the first and second place winners in the State Drama Festival since 1966-67.

2010-2011	<i>The Laramie Project</i> by Moises Kaufman & the Members of Tectonic Theater Project <i>Asylum</i> by Jerome McDonough	1980-1981	<i>Under Milk Wood</i> by Dylan Thomas <i>Vanities</i> by Jack Heifner
2009-2010	<i>Rabbit Hole</i> by David Lindsay-Abaire <i>Hope &amp; Mercy</i> by Kent R. Brown	1979-1980	<i>Aria Da Capo</i> by Edna St. Vincent Millay No second place
2008-2009	<i>Waiting for Lefty</i> by Clifford Odets <i>Why Do We Laugh?</i> by Stephen Gregg	1978-1979	<i>Line</i> by Israel Horovitz <i>The Lovers in Midsummer</i> by Luella E. McMahan
2007-2008	<i>The Elephant Man</i> by Bernard Pomerance <i>Rabbit Hole</i> by David Lindsay-Abaire	1977-1978	<i>Waiting for Lefty</i> by Clifford Odets <i>The Good Doctor</i> by Neil Simon
2006-2007	<i>Lebensraum</i> by Israel Hordvitz <i>Dancing at Lughnasa</i> by Brian Friel	1976-1977	<i>Interview</i> by Jean-Claude Van Itallie <i>Interviews from American Hurrah</i> by Jean-Claude Van Itallie
2005-2006	<i>Eleemosynery</i> by Lee Blessing <i>The Women of Lockerbie</i> by Deborah Brevoort	1975-1976	<i>Lovers-Winners</i> by Brian Friel <i>Antigone</i> by Jean Anouilh
2004-2005	<i>The Shadow Box</i> by Michael Cristofer <i>Scenes &amp; Revelations</i> by Elan Garonzik	1974-1975	<i>The Brick and The Rose</i> by Lewis John Carlino <i>From Shakespeare With Love</i> An Original Collection
2003-2004	<i>Waiting for Lefty</i> by Clifford Odets <i>Found a Peanut</i> by Donald Margulies	1973-1974	<i>The Game</i> by Dennis Noble <i>The Effect of Gamma Rays on Man-In-The Moon Marigolds</i> by Paul Zindel
2002-2003	<i>Cairn Stones</i> by Anne V. McGravie <i>The Cave</i> by Tim Kelly	1972-1973	<i>Antigone</i> An Original Collective Creation <i>Not Enough Rope</i> by Elaine May
2001-2002	<i>The Play's the Thing</i> by William Shakespeare arranged by Louis Gruber <i>Families</i> by Conrad Bishop	1971-1972	<i>Adaptation</i> by Elaine May <i>The Zen Substitute</i> by Okamaku Shiku
2000-2001	<i>The Dining Room</i> by A. R. Gurney <i>Wrong Turn at Lungfish</i> by Gary Marshall & Lowell Ganz	1970-1971	<i>Woyzeck</i> by Georg Buchner <i>Interview</i> by Jean-Claude Van Itallie
1999-2000	<i>In Retrospect</i> by Rachel Lambert <i>Letters to the Editor</i> by The Bloomsburg Theatre Ens.	1969-1970	<i>The Serpent</i> by Jean-Claude Van Itallie <i>The Diary of Adam and Eve</i> by Mark Twain
1998-1999	<i>Eleemosynary</i> by Lee Blessing <i>Flyboy</i> by Yvonne Adrian	1968-1969	<i>The Marriage Proposal</i> by Anton Chekhov <i>The Miracle Worker</i> (cutting) by William Gibson
1997-1998	<i>Winners</i> by Brian Friel <i>Agnes of God</i> by John Pielmeier	1967-1968	<i>The Happy Journey to Camden and Trenton</i> by Thornton Wilder <i>An Enemy of the People</i> by Henrik Ibsen
1996-1997	<i>The Insanity of Mary Girard</i> by Lanie Robertson <i>Tales from the Shtetl</i> by Aviva Ravel	1966-1967	<i>The Glass Menagerie</i> by Tennessee Williams <i>Tevya and His Daughter</i> by Arnold Perl
1995-1996	<i>Veronica's Room</i> by Ira Levin <i>Present Tense</i> by John McNamara		
1994-1995	<i>The Dining Room</i> by A.R. Gurney <i>The Boys Next Door</i> by Tom Griffin		
1993-1994	<i>Sparks in the Park</i> by Nobel Mason Smith <i>Lovers-Winners</i> by Brian Friel		
1992-1993	<i>The Diviners</i> by Jim Leonard, Jr. <i>'Dentity Crisis</i> by Christopher Durang		
1991-1992	<i>Lovers-Winners</i> by Brian Friel <i>Dolls</i> by Jerome McDonough		
1990-1991	<i>Agnes of God</i> by John Peilmeyer <i>The Teen Age</i> by Molly Bass		
1989-1990	<i>Found a Peanut</i> by Donald Margulies <i>As Is</i> by William Hoffman		
1988-1989	<i>The Dining Room</i> by A.R. Gurney, Jr. <i>I Know I Saw Gypsies</i> by Tom Erhard		
1987-1988	<i>The Serpent</i> by Jean-Claude Van Itallie <i>The Glass Menagerie</i> by Tennessee Williams		
1986-1987	<i>Richard Corey</i> by A.R. Gurney, Jr. <i>Adaptation</i> by Elaine May		
1985-1986	<i>The Insanity of Mary Girard</i> by Lonie Robertson <i>The Miracle Worker</i> by William Gibson		
1984-1985	<i>Lovers-Winners</i> by Brian Friel <i>Home of the Brave</i> by Arthur Laurents		
1983-1984	<i>Equus</i> by Peter Shaffer <i>Adaptation</i> by Elaine May		
1982-1983	<i>Feiffer's People</i> by Jules Feiffer <i>The Window</i> by Lea Queener		
1981-1982	<i>Families</i> by Conrad Bishop <i>Vanities</i> by Jack Heifner		

**MISCELLANEOUS  
INFORMATION  
AND  
FORMS**

## **LODGING**

Selinsgrove Area of Central Pennsylvania  
(distance to SU in parenthesis)

### **SELINSGROVE**

#### **Selinsgrove Inn**

214 N. Market St.  
Selinsgrove, PA 17870  
570.374.4100  
866.375.1700  
(0.9 miles)

#### **Golden Arrow Motel**

2681 N. Susquehanna Trail  
Shamokin Dam, PA 17876  
570.743.1611  
(4.4 miles)

#### **Hampton Inn**

3 Stettler Ave.  
Shamokin Dam, PA 17876  
570.743.2223  
(4.3 miles)

#### **Phillips Motel**

2943 N. Susquehanna Trail  
Shamokin Dam, PA 17876  
570.743.3100  
(4.6 miles)

#### **Econo Lodge**

3249 N. Susquehanna Trail  
Shamokin Dam, PA 17876  
570.743.1111  
(4.9 miles)

#### **Comfort Inn**

613 N. Susquehanna Trail  
Selinsgrove, PA 17870  
570.374.8880  
(2.8 miles)

### **LEWISBURG**

#### **Days Inn University**

409 N. Derr Drive  
Rte. 15  
Lewisburg, PA 17837  
570.523.1171  
(14.7 miles)

#### **Best Western Country**

**Cupboard Inn**  
Rte. 15 North  
Lewisburg, PA 17837  
570.524.5500  
800.528.1234  
(16.2 miles)

#### **Comfort Suites**

4775 West Branch Highway  
Lewisburg, PA 17837  
570.524.8000  
(15.7 miles)

#### **Rodeway Inn**

4687 Westbranch Hwy.  
Lewisburg, PA 17837  
570.523.1106  
(13.1 miles)

### **NEW COLUMBIA**

#### **Comfort Inn**

I-80 & Rte. 15  
330 Commerce Park  
New Columbia, PA 17856  
570.568.8000  
(21 miles)

#### **Holiday Inn Express**

I-80 & Rte. 15  
160 Commerce Park  
New Columbia, PA 17856  
570.568.1100  
1-800-HOLIDAY  
(20.9 miles)

### **DANVILLE**

#### **Pine Barn Inn & Motel**

1 Pine Barn Place  
Danville, PA 17821  
570.275-2071  
(20.1 miles)

#### **Days Inn**

50 Sheraton Rd.  
Danville, PA 17821  
570.275.5510  
800.329.7466  
(22.4 miles)

#### **Hampton Inn**

97 Old Valley School Rd.  
Danville, PA 17821  
570.271.2500  
(21.8 miles)

#### **Red Roof Inn**

I-80 & Rte. 54  
300 Red Roof Rd.  
Danville, PA 17821  
570.275-5100  
(21.3 miles)

#### **Quality Inn & Suites**

15 Valley West Rd.  
Danville, PA 17821  
570.275.5100  
866.899.9054  
(22.4 miles)

## **MAILING LABELS AVAILABLE**

A list of PHSSL member schools is available on mailing labels. The complete set (12 Districts across the state) can be purchased for \$5.00. List of individual districts will sell for \$1.00 per district. Many schools will find this service helpful for mailing out information on various tournaments, programs, etc.

The 2010-2011 labels are available now; the 2011-2012 labels will be available after January 1, 2012. Labels can be ordered from the PHSSL State Office. Payment must accompany order.

### **REMINDER**

**Speeches and readings for PHSSL tournaments may not have been used in competition by the student prior to the current academic year.**

### **DISTRICT WORKSHOPS**

Each year PHSSL offers to conduct workshops in the various districts of our state. These are held free of charge to participating schools in that district. It is hoped that each district of the Speech League will conduct a least one workshop each year so that the schools in that district, especially the newer schools, will learn about the approaches and fundamentals of these speech activities.

The PHSSL budget allocates \$50 per District for workshops and clinics.

If you would like to conduct a workshop in your district, contact your District Chairperson and request such a workshop.



PENNSYLVANIA HIGH SCHOOL SPEECH LEAGUE  
PROTEST FORM

Name of Challenger: \_\_\_\_\_ Coach: \_\_\_\_\_ Judge: \_\_\_\_\_

District: \_\_\_\_\_ School: \_\_\_\_\_ Code: \_\_\_\_\_

Event: \_\_\_\_\_ Round: \_\_\_\_\_ Student's Code: \_\_\_\_\_

Title of Selection: \_\_\_\_\_

Nature of Challenge: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Rule Violated: \_\_\_\_\_

\_\_\_\_\_

Collaborating Evidence and/or Witnesses: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Received By: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_

Action Taken: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(Continued on Back of Sheet)

## CALENDAR OF EVENTS

In each issue of the Communicator a Calendar is published giving the dates and places of high school speech events. If you are planning to hold a festival, workshop, or tournament, please complete the necessary information on the form below and return it to the PHSSL Office.

This Calendar should prove helpful to schools looking for additional programs to attend.

Date of Tournament/Festival: \_\_\_\_\_

Location: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Host School and Sponsoring Organization: \_\_\_\_\_

Nature of Tournament/Festival: \_\_\_\_\_  
\_\_\_\_\_

Schools Eligible to attend: \_\_\_\_\_

Name and address of person(s)  
from whom additional information  
may be secured: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please return immediately to:

Larry D. Augustine, Executive Director  
Pennsylvania High School Speech League  
Susquehanna University  
514 University Avenue  
Selinsgrove, PA 17870-1164  
**Telephone: 570-372-4300**  
**Fax: 570-372-2757**

PHSSL HALL OF FAME  
Nomination Data

Name of Nominee \_\_\_\_\_ District \_\_\_\_\_

Address \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

\_\_\_\_\_

School Address (if applicable)

\_\_\_\_\_

Years of teaching in Pennsylvania \_\_\_\_\_ Years of coaching in Pennsylvania \_\_\_\_\_

Positions held in PHSSL (Title and dates):

\_\_\_\_\_

\_\_\_\_\_

Coach's record (Number of students qualified to States, finalists, champions):

\_\_\_\_\_

\_\_\_\_\_

Positions held in speech communication/debate organizations:

\_\_\_\_\_

\_\_\_\_\_

Briefly outline some specific contributions of this nominee to PHSSL, Forensics, education, etc.

Date \_\_\_\_\_ Name \_\_\_\_\_

(please print or type)

Signed \_\_\_\_\_ Address \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_

**This form must be received by the Hall of Fame Committee by December 1.**

Only one copy of the form is necessary for each nominee. Additional materials to support the nomination may be sent separately to the Hall of Fame Committee.

**SEND ALL HALL OF FAME FORMS/MATERIAL TO:** Mr. David Long or Mr. Bill Murray  
619 Maple Street 27 Conway Drive  
Bethlehem, PA 18018 Mechanicsburg, PA 17055  
(610)419-9677 (717)571-0072  
E-mail: longdr@hotmail.com E-mail: wjmredux@aol.com



# PENNSYLVANIA HIGH SCHOOL SPEECH LEAGUE

## MEMBERSHIP FORM

SCHOOL \_\_\_\_\_ District # \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 \_\_\_\_\_ ZIP \_\_\_\_\_  
 SCHOOL PHONE (\_\_\_\_) \_\_\_\_\_ FAX (\_\_\_\_) \_\_\_\_\_  
 COUNTY \_\_\_\_\_ MEMBER PREVIOUS YEAR? \_\_\_\_\_

**E-mail Address** \_\_\_\_\_

One person will receive PHSSL correspondence. Please indicate on this form who should receive the correspondence from PHSSL's office and who will share the information with the other coach(es). If no preference is indicated, all correspondence will go to the Forensic Director at the school address.

FORENSIC DIRECTOR \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_

\_\_\_\_\_ ZIP \_\_\_\_\_ HOME PHONE (\_\_\_\_) \_\_\_\_\_

DRAMA COACH \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_

\_\_\_\_\_ ZIP \_\_\_\_\_ HOME PHONE (\_\_\_\_) \_\_\_\_\_

HIGH SCHOOL PRINCIPAL \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_

ZIP \_\_\_\_\_ HOME PHONE (\_\_\_\_) \_\_\_\_\_

PRINCIPAL'S SIGNATURE \_\_\_\_\_



**Return this form to:**

Larry D. Augustine, Executive Director  
 PA High School Speech League  
 Susquehanna University  
 514 University Drive  
 Selinsgrove, PA 17870-1164

Telephone: (570) 372-4300  
 Fax: (570) 372-2757  
 E-mail: [augustin@susqu.edu](mailto:augustin@susqu.edu)

**TWO MEMBERSHIP CATEGORIES:**

- |  |   |
|--|---|
| <p><b>1. MEMBERSHIP FEE OF \$50.00:</b><br/>         (Includes <b>electronic</b> version of the<br/> <i>Communicator.</i>)</p> | <p>IS ENCLOSED _____<br/>         ALREADY PAID _____<br/>         PLEASE BILL _____</p> |
| <p><b>2. MEMBERSHIP FEE OF \$65.00:</b><br/>         (Includes <b>paper copy</b> of the<br/> <i>Communicator.</i>)</p>         | <p>IS ENCLOSED _____<br/>         ALREADY PAID _____<br/>         PLEASE BILL _____</p> |

**MEMBERSHIPS NOT PAID BY DECEMBER 1 WILL BE  
 ASSESSED A \$25.00 LATE FEE.**